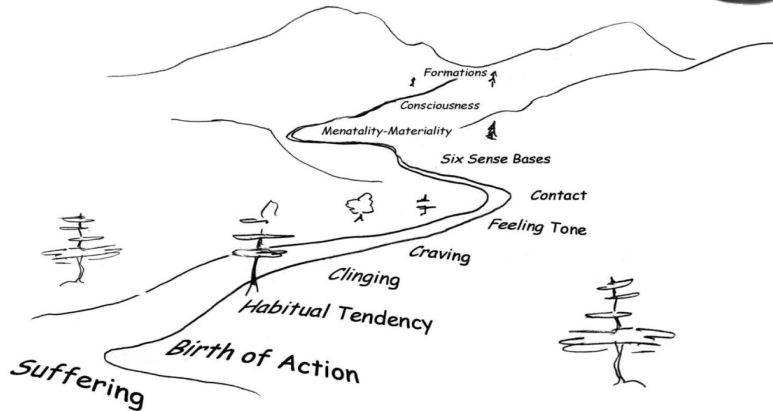
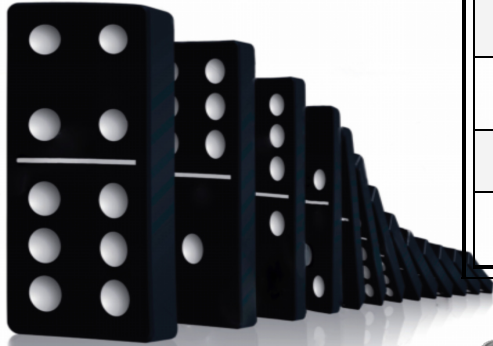


Paticcasamuppāda: Dependent Origination

1. Root cause exists → Result exists
2. Root cause arises → Result arises
3. Root cause doesn't exist → Result doesn't exist
4. Root cause ceases → Result ceases



Phases of Paṭiccasamuppāda			
Dependent Origination as presented in the early and later suttas.			
Khandas: Samyutta Nikāya 22.48		Early Text: Sutta Nipata 4.11	Late Text: Majjhima Nikaya 115
Pāli	English	Pāli	English
Saṅkhāra	Concepts and Stories	Kalahā & vivādā	Quarrels & disputes: grief, arrogance, envy, spite, lies
Saññā	Perception	Piya	Hold Dear, Cherish
Vedanā	Feeling tone	Chanda	Desire
Rūpa	Bodily sensations	Sāta / asāta	Pleasing / unpleasing
Viññāṇa	Consciousness	Phassa	Contact, sense impression
		Nāmarūpa	Mind-body
		Na visaññasaññi	Neither perceiving nor non-perceiving
		Jarā & maraṇa	Aging & death
		Jāti	Birth of action
		Bhava	Habitual tendencies
		Upādāna	Clinging
		Taṇhā	Craving
		Vedanā	Feeling tone: pleasant, unpleasant, neutral
		Phassa	Contact, sense impression
		Āyatana	Six Sense Bases
		Nāmarūpa	Mind-body
		Viññāṇa	Consciousness
		Saṅkhāra	Formations
		Avijjā	Ignorance

The “higher path” of Dependent Origination		
continues beyond the suffering in the first phases		
English	Pāli	Other Translations
Knowledge of Destruction of the Taints	Magga Phala	Ending of the Effluents, Knowledge of the Destruction of the Cankers
Liberation	Vimutti	Emancipation, Release
Dispassion	Virāga	Dispassion, revulsion
Disenchantment	Nibbida	Disenchantment
Knowledge & Vision of Things as They Are	Yathā Bhūtaṇā Nadassana	Knowledge & Vision of Things as They Actually/Really Are
Collectedness	Samādhi	Concentration
Happiness	Sukha	Pleasure
Tranquility	Passaddhi	Serenity
Joy	Pīti	Rapture
Gladness, Relief	Pāmojja	Joy, Gladness
Faith	Saddhā	Faith, Conviction
Suffering	Dukkha	Suffering, Stress